O R M

OF

# PRAYER,

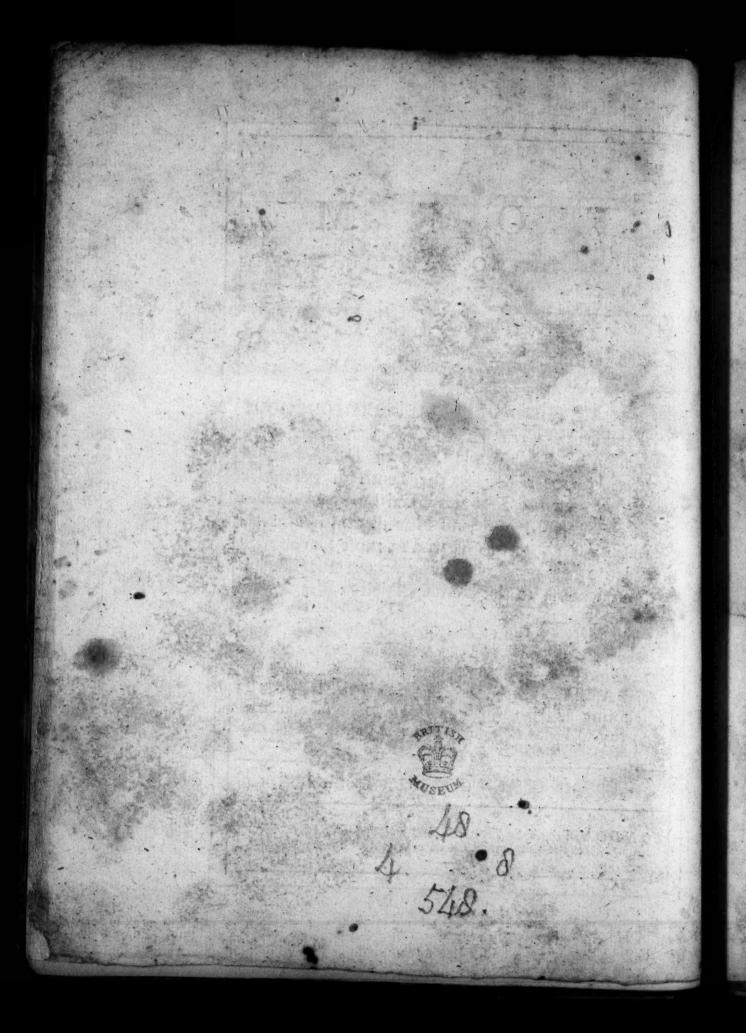
To be used

In all Churches and Chapels throughout that Part of Great Britain called England, Dominion of Wales, and Town of Berwick upon Tweed, upon Wednesday the Tenth of November next, being the Day appointed by Proclamation for a General Fact and Humiliation before Almighty God, to be observed in most Devout and Solemn Manner, by Ending up our Prayers and Supplications to the Divine Majesty:

For obtaining Pardon of our Sins, and for averting those heavy Judgements which our manifold Provocations have most justly deserved; and imploring his Blessing and Assistance on the Arms of His Majesty, and for restoring and perpetuating Peace, Safety, and Prosperity to Himself, and to His Kingdoms.

By his Majedy's Special Command.

LONDON, Printed by Thomas Baskett and Robert Baskett, Printers to the King's most Excellent Majesty. 1742.



## The Order for Morning Prayer.

- The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.
- I Let him that ministereth read with a loud Voice these Sentences of Scripture, and after them the Exhortation, Dearly and Brethren, &c.

LORD, copect me, but with judges Jer. x. at, not in thine anger, lest thou 24.

I will arise, and go to my father, St. Luke and will say unto him, Father, I xv. 18, 19: have sinned against heaven, and bestoze thee, and am no moze worthy to

be called thy fon.

Instead of the Venite, this Hymn shall be used.

The facrifice of God is a troubled spirit: a bzo=Pfal. li. ken and contrite heart, D God, thou wilt not. 17. desvice.

I faid, I will confess my fins unto the Lord: and so thou Psalm

forgavest the wickedness of my sin.

I will love thee, D Low, my strength; the Lord Psalm is my stony rock and my defence: my Saviour, my xviii. 1. God, the born also of my salvation and my refuge.

Morning Prayer.

Pfalm I will call upon the Lord, which is worthy to be praised:

Pfalm for this thall every one that is godly make his xxxii. 7 prayer unto thee, in a time when thou mayest be found.

Pfalm Thou art my King, O God: fend help unto Jacob.

Ver. 7. for I will not trust in my bow: it is not my fword that shall beln me.

Ver. 8. But it is thou that favest us from our Enemies: and puttest them to confusion that hate us.

Pfalm There is no king that can be saved by the multixxxiii.15 tude of an host: neither is any mighty man delivered by much strength.

Pal xci.2. I will say unto the Lord, thou art my hope and my strong hold: my God; in him will I trus.

Ver. 1. IChoso dwelleth under the defence of the mod high, shall abide under the shadow of the Alm

Ver. 4. He shall defend thee under his wings, and fafe under his feathers: his faithfulness and shield and buckler.

Thou art a place to hide me in; to axxii 8. me from trouble: thou thalt compals fongs of deliverance.

Pfalm My time is in thy hand: deliver me from.

Pfalm D save thy people, and give thy bleffing to thine xxviii.10. inheritance: feed them, and set them up for ever.

Pfalm The Lord shall give strength unto his people: the Lord xxix. 10. shall give his people the Blessing of Peace.

Glory be to the Kather, and to the Son: and to the Holy Shoft;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

### Morning Prayer.

#### ¶ Proper Pfalms, XXV, XXVII, XLVI.

#### First Lesson, Isaiab LVIII.

After the first Lesson, shall follow Te Deum laudamus, in English.

Second Lesson, S. Matth. X. from ver. 24. to ver. 40.

Then Benedictus, The Creed, &c. to the End of the Lord's Prayer.

Then the Priest standing up, shall fay,

Priest. D Low, thew thy mercy upon us!

Answ. And grant us the salvation.

Priest. D Lozd, save the King!

Answ. And mercifully bear us when we call upon thee.

Prieft. Endue thy ministers with righteousnels.

Answ. And make thy chosen people joyful.

Priest. Sibe peace in our Time, D. Logo.

Aniw. Because there is none other that fighteth for us, but only thou, D God,

Prieft. D Lozo, fave thy fervants!

Answ. Tabo put their trust in thee.

Prieft. Send us belp from thy boly place.

Answ. And evermoze mightily defend ug.

Priest. Let the Enemy bave no advantage against us:

Answ. Mor the wicked approach to burt us.

Prieft. Lord, hear our praper!

Answ. And let our cry come unto thee.

we

au

fro

These two Collects to be used instead of the first Collect for Morning Prayer.

O almighty God, who ruled over all the kingdoms of the earth, and on whole mod gracious providence they depend evermore for preservation and prosperity; extend thine accustomed goodness to the people of this land, who looking up to thee as the supreme author of all bledings, and their sure safeguard and mighty deliverer in all dangers and difficulties, do now implore thy watchful care and pretedion; beseeching thee to guide them continually with thy countel, to strengthen them with thy powerful arm, and to crown their necessary endeabours against the unjust attempts of their enemies with perpetual success, through our Lord and Saviour Jesus Christ. Amen.

Lord God of our falvation, on whose hands are the issues of life and beath, of good and evil, and without whose aid the wifelt counsels of frail men, and the multitude of an both, and all the infruments of war are but weak and vain; incline thine ear, we pray thee, to the earnest and bebout supplications of thy servants, who, not considing in the fplendoz of any thing that is great, or the flability of any thing that is arong here below, do most hum= bly flee, D Lozd, unto thee for succour, and put their trust under the shadow of thy wings. Be thou to us a tower of defence against the assaults of our enes mies, our shield and buckler in the day of battle, and so bless the arms of our gracious Sovereign, in the maintenance of Dis just and lawful rights, and the advancement of the welfare of Dis kingdoms, that we being preferved by thy bely and goodness from all perils perils and disasters, and made happily triumphant over all the disturbers of our peace, may joyfully aud and magnify thy glozious name; and serve thee from generation to generation in all godliness and quietness, through Jesus Christ our Lord. Amen.

- Then shall follow the fecond and third Colletts at Morning Prayer: And the Litany.
- After the Prayer in the End of the Litany [We bumbly befeech thee, &c.] shall these following be added:

O Lozd, we befeech thee mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lozd. Amen.

about mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou half made, who wouldest not the death of a finner, but that he fould rather turn from his fin and be faved; mercifully forgive us our trespaces; receive and comfort us, who are grieved and wearied with the burden of our fins. Thy property is always to have mercy; to thee only it appertaineth to forgive lins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judge= ment with thy fervants, who are vile earth, and mi= ferable finners; but so turn thine anger from us. who meekly acknowledge our vileness, and truly repent us of our faults; and fo make halte to help us in this world, that we may ever live with thee in the world to come, through Jefus Christ our Lord. Amen.

Then the People shall say this that followeth, after the Minister.

ven

wit van

ben

lan

cou

and

cio

fro of l

an

lat

the

00

ũ

pfi at

TURIS thou us, D good Lord, and so shall we be turned. Be favourable, D Lord, Be favourable to the people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Kull of compassion, Long-sustering, and of great pity, Thou spares when we deserve punishment, And in the weath thinkest upon mercy. Spare the people, good Lord, spare them, And let not thine heritage be brought to consusion. Bear us, D Lord, sor the mercy is great, And after the multitude of the mercies look upon us, through the merits and mediation of the blessed Son Jesus Christ our Lord. Amen.

Lord most good and powerful, we the sinful people, here assembled before thee, do acknowledge it thine unspeakable mercy, that for our manifold and heinous provocations we are not utterly consumed. and given over for a prep to the Enemy and avenger. We confess with forzow and confusion our long unfruitfulnels under the means of grace, the light of thy gospel, and the many wonderful deliverances of this Church and State, which thou in thy great goodness hast vouchsafed unto us. D Lozd, shouldest thou enter into judgement with us for the crying fins of this nation, our profanencls and infidelity, herefies and schisms, our gross impurities, and other manifold offences, thou mightest justly instit upon us the severity of thy weath, and deliver us up to the reproaches and infults of our Enemies: but there is mercy with thee, therefore walt thou be feared: thou art the Lozd God, tender and full of compassion, not willing that any flould periff, but that all flould revent pent and live. Look down therefore, we befeech thee, with an eye of pity and loving-kindness upon thy servants, who with broken and contrite hearts do here bewail our transgressions and wretchedness. Let our land in this time of trouble still enjoy the light of thy countenance, and the blessings of thy bountiful hand; and so work upon our hearts and minds by the gracious insuences of thy holy Spirit, that being turned from the error of our ways, and created to newness of life, we may walk before thee in all righteousness and holiness in this world, and inherit thine everlassing kingdom in that which is to come, through the merits of Jesus Christour only Wediator and Advocate. Amen.

In the time of War and Tumults.

O almighty God, King of all kings, and goverone of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their pride, assumed their malice, and consound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all vistory, through the merits of thy only Son Jesus Christ our Lord. Amen.

¶ A Prayer for the High Court of Parliament.

MDST gracious God, we humbly beleech thee, as for this kingdom in general, to especially for the high Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all B2

their consultations to the advancement of thy glow the good of thy church, the fafety, bonour, and well fare, of our Sovereign and his kingdoms; that all things may be so ordered and settled by their endeat pours upon the best and surest foundations, that pean and happinels, truth and justice, religion and view may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole church, we humbly beg in the name am mediation of Jesus Chill our most blessed Lord and Sabiour. Amen.

#### The General Thanksgiving.

praise.

been

Lmighty God, Kather of all mercies, we think I unworthy servants do give thee most humble and hearty thanks for all thy goodness and love \* This ing-kindness to us and to all men [\* particularly to to be faid those who desire now to offer up their praises and thanks when any givings for thy late mercies vouchfafed unto them] Ul bless thee for our creation, preservation, and all the prayed for, defire bleffings of this life; but above all, for thine inest to return mable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of aloxy. And we befeech thee, give us that due sense of all thy mercies, that our hearts may w unfeignedly thankful; and that we may thew forth the viaise, not only with our live, but in our lives, w giving up ourselves to the service, and be toalking before thee in boliness and righteousness all our days through Jesus Christ our Lord; to whom, with the and the Boly Shou, be all bonour and glozy, woll without end. Amen.

lozp.

wel-

ndea:

peace

vietr

ions, and

e and

and

thine

ımble

arly we chanks
The Third in editing our and for sthat any be

th the alking days, by the work

Praye

lov:

#### A Prayer of St. Chryfoftom.

A Lmighty God, who hast given us grace, at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, D Lord, the dessires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everslasting. Amen.

#### 2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the sellowship of the Holy Ghost, be with us all evermore. Amen.

Here endeth the Order of Morning Prayer.

### The Communion Service.

After the Prayer for the King [Almighty God, whose kingdom is everlasting] shall be read the two Collects of the Day, as in the Morning Prayer [O Almighty God, O Lord God, &c.] and then shall follow

The Epistle. Epb. VI. Ver. 10.

Finally, my brethren, be firong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to fland against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickednesses in high places. Therefore take unto you the whole armour of God, that ye may be able to stand in the evil day, and having done all, to stand.

The Gospel. S. Luke XIII: Ver. 1.

There were present at that season, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Gastileans were sinners above all the Galileans, because they suffered these things? I tell you, May: but

but ercept pe repent, pe thall all likewise perish. Di those eighteen, upon whom the tower in Siloam fell, and flew them, think pe that thep were finners above all men that dwelt in Jerusalem? I tell pou, May: but except pe repent, pe thatt all likewise perith. be spake also this parable: A certain man had a fia-tree planted in his vinepard. and he came and fought fruit thereon, and found none. Then said be unto the dresser of his vinepard. Behold, these three years I come seeking truit on this fig-tree, and find none: cut it down. who cumbereth it the ground? And he answering, faid unto him, Lord, let it alone this year alfo. till I hall dig about it, and dung it: and if it bear fruit, well; and if not, then after that, thou shalt cut it down.

Then shall be faid the Creed following.

I Believe in one God, the Father Almighty, Waker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Sonof God, Regotten of his Kather before all worlds; God of God, Light of light, Aery God of very God, Regotten, not made, Being of one substance with the Kather, By whom all things were made: Alho for usmen, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the virgin: Hary, And was made man, And was crucified also sor us under Pontius Pilate. He suffered and was buried, And the third day he role again according to the scriptures, And ascended into heaven, and sitteth on the right hand of the Kather. And he shall come again with glory to judge both the quick and the dead: Alhose kingdom shall have no end.

and

and I believe in the Holy Shoft, The Lord and giver of life, Who proceedeth from the Kather and the Son; Who with the father and the Son toge: ther is worthipped and glorified, Tabo spake by the prophets. And I believe one catholick and aposto-lick church, I acknowledge one baptism for the remission of sins, and I look for the resurrection of the bead, And the life of the world to come. Amen.

Then shall follow the Sermon.

Let us pray for the whole state of Christ's Church Militant here in Earth.

A Lmighty and everliving God, who by thy boly apostle hast taught us to make prayers and supplications, and to give thanks for all men; we \*Ifthere humbly beseech thee, most mercifully [\* to accept our benoalms alms and oblations, and] to receive these our mayers tions, then which we offer unto thy Divine Majelly; beseething shall the thee to inspire continually the universal church with accepting the spirit of truth, unity, and concord; and grant our alms that all they that do confess thy boly name, may tiens be agree in the truth of thy holy word, and live in unity and godly love. The befeech thee also to save and defend all Chistian kings, princes, and governogs; and especially thy Servant George our King; that under him we may be godly and quietly governed: and grant unto Dis whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punish ment of wickedness and vice, and to the mainte nance of thy true religion and virtue. Give grace, D beavenly father, to all Bishops and Curates; that they may both by their life and doctrine fet fouth thy true and lively word, and rightly and buly adminiller

EO

OU

COI

mi

an

ser

an

the

ani

ani

tin

Ta

all

WOI

bot

and oblaleft out unsaid.

niffer the holy facraments thand to all the people give the heavenly grace; and especially to this congrenation here present; that with meek heart, and due reperence they may hear and receive thy holy word, truly ferving thee in holiness and righteousness all the pays of their life. And we most humbly befeech thee, of the goodness, D Low, to comfort and fuccour all them, who in this transitory life are in tronble, forrow, need, fickness, or any other advertity and we also bless the holy name, for all the ferpants departed this life in thy faith and fear; be= feeching thee to give us grace to to follow their good eramples, that with them we may be partakers of the heavenly kingdom. Grant this, D Father, for Jelus Christs sake, our only Wediator and Advocate. Amen.

#### A Prayer for this Church and Kingdom.

DLeffed Loid, who at fundin times and in divers manners half manifested thine abundant favour to these realms, in thy marvellous protection of our religion, laws, and liberties, from the fecret conspiracies, and open attempts of malicious enemies; we, adozing the glozious Abaje Cy with all reailes and thanksquings for the same, beseech thee to me= serve enermore in our minds such a lively memory, and grateful fence of these thine invaluable mercies. that by our exemplary and religious use of them, and happy improvements under them, to thy honour and service, we may be accounted worthy of the continuance of the bleffings to us and our posterity. Take away from us. D Lord, all hardness of heart. all negled of thine ordinances, and contempt of the word; and endue us with a spirit of piety and des botion, a spirit of justice and temperance, of humility and

and charity, and of all other graces, which about the Christian profession; that so the vreavous vicpleasur and judgements may be ever averted from us, and iniquity not become our ruin. - Be thou pleased al to with thine especial favour to guard and prosper out gracious Sovereign King George, with att the Royal Family. Be thou to Him, D Low, an belmet of fatvation against his enemies that delight in war. Do thou, we may thee, blast their wicken designs, befeat their firatagems, and fo put them to flight and confusion before his face, that the terror of bis arms may add dignity and luttre to Dis crown, and bring fafety, joy, and happinels to himself and his king doms. Gjant this, D merciful Father, for Jesus Christ's lake, to whom, with thee and the boly Shall, he all bonour and glozy, world without end. Amen

Lmighty God, who has promited to bear the pe-A titions of them that ask in the Sons name; we befeech thee mercifully to incline thing saws thus that have made now our propersonal implications unto thea; and grant that those things which we have faithfully asked according to the will, may effectually be obtained, to the relief of our necessity, and to the ferting south of thy glory, through Jelus Chia our Lord, Amen.

Then the Priest (or Bishop, if he be present) shall let them depart with this Bleffing.

DE peace of God which passeth all understanding, keep your hearts and minus in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## The Order for Evening Prayer.

I let him that ministereth, read with a loud voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved brethren, &cc.



nd ali

interpret ar. 18, 110

ns

ng

g= ug

a.

enl

12=

11

ue Lie

III

Û

m

It

LDRD, cozzet me, but with judge= Jer. x. 24. ment, not in thine anger, lest thou bring me to nothing.

I will arise, and go to my father, st. Luke and will say unto him, Father, Ixv. 18,19- have sinned against heaven, and be fore thee, and am no more worthy to

be called the fon.

- The Hymn appointed to be used at Morning Prayer, instead of the Venite, &c. shall here also be used before the proper Psalms.
  - ¶ Proper Pfalms, CXXI, CXXX, LXI.
  - First Lesson, 2 Chron. XX. to ver. 31.

Magnificat. S. Luke I. 46.

age foul both magnify the Low, &c.

¶ Second Lesson, 1 Cor. X. to ver. 13.

Deus

Deus Misereatur. Pfalm LXVII.

God be merciful unto us, &c.

Then the Creed, &c. to the End of the Lord's Prayer.

Then the Priest standing up, shall fay,

Priest. D Lord, thew the merce upon us!

Answ. And grant us the salvation.

Priest. D Lozo, save the King-

Answ. And mercifully hear us when we call upon thee.

Prieft. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful. Priest. Sive peace in our time, D Lozd!

Answ. Because there is none other that fighteth for

us, but only thou, D God.

Priest. D Lord, save thy servants! Answ. Taho put their trust in thee.

Priest. Send us help from thy holy place.
Answ. And evermore mightily defend us.

Priest. Let the Enemy have no advantage against us;

Answ. 1902 the wicked approach to burt us.

Prieft. Lozd, hear our prayer!

Answ. And let our cry come unto thee.

These two Collects to be used instead of the first Collect for the Evening Prayer.

O almighty God, who rulest over all the kingdoms of the earth, and on whose most gracious providence they depend evermore for preservation and prosperity; extend thine accustomed goodness to the people

people of this land; who looking up to thee as the supreme author of all blessings, and their sure safe guard, and mighty deliverer in all dangers and dissiputies, do now implore thy watchful care and protession; befeeching thee to guide them continually with thy counsel, to strengthen them with thy powerful arm, and to crown their necessary endeavours against the unjust attempts of their Enemies with perpetual success, through our Lord and Saviour Jesus Christ. Amen.

Lord God of our falvation, in whose hands are the iffues of life and death, of good and evil, and without whose aid the wiself counsels of frait men, and the multitude of an hoff, and all the infruments of war are but weak and vain; incline thine ear, we may thee, to the earnest and devout fundications of thy fervants, who, not confiding in the folendor of any thing that is great, or the flability of any thing that is firong here below, do most humbly flee, D Lozd, unto thee for fuccour, and put their trust under the chadow of the wings. We thou to us a tower of defence against the assaults of our Enemies, our thield and buckler in the day of battle; and so bless the arms of our gracious Sovereign in the maintenance of Dis just and lawful rights, and the advancement of the welfare of his kingdoms, that we being preserved by thy bely and goodness from all perils and difallers, and made bappily triumphant over all the disturbers of our peace, may joyfully laud and magnify thy glorious name; and ferve thee from generation to generation, in all godliness and: quietnets, through Jesus Christ our Lord. Amen.

Deus Misereatur. Pfalm LXVII.

God be merciful unto us, &c.

Then the Creed, &c. to the End of the Lord's Prayer.

Then the Priest standing up, shall say,

Priest. D Lord, thew the mercy upon us!

Answ. And grant us thy salvation.

Priest. D Low, save the King-

Answ. And mercifully hear us when we call upon thee.

Prieft. Endue thy ministers with righteousnels.

Answ. And make thy chosen people joyful. Priest. Sive peace in our time. D Lozd!

Answ. Because there is none other that fighteth sozus, but only thou, D God.

Priest. D Lord, save thy servants! Answ. Caho put their trust in thee.

Priest. Send us help from thy holy place.

Answ. And evermore mightily defend us.

Priest. Let the Enemy have no advantage against us;

Answ. 1902 the wicked approach to burt us.

Priest. Lozd, bear our prayer!

Aniw. And let our cry come unto thce.

These two Collects to be used instead of the first Collect for the Evening Prayer.

O almighty God, who rulest over all the kingdoms of the earth, and on whose most gracious providence they depend evermore for preservation and prosperity; extend thine accustomed goodness to the people

people of this land; who looking up to thee as the suppeme author of all blessings, and their sure safe-guard, and mighty deliverer in all dangers and dissiputies, do now implore thy watchful care and protession; befeeching thee to guide them continually with thy counsel, to strengthen them with thy powerful arm, and to crown their necessary endeavours against the unjust attempts of their Enemies with perpetual success, through our Lord and Saviour Jesus Christ. Amen.

Lord God of our falvation, in whose hands are the iffues of life and beath, of good and evil, and without whose aid the wiself counsels of frait men, and the multitude of an hoft, and all the infruments of war are but weak and vain; incline thine ear, we may thee, to the earnest and debout supplications of thy servants, who, not confiding in the splendoz of any thing that is great, or the flabilityof any thing that is firong here below, do most humbly flee, D Lozd, unto thee for succour, and put their trust under the shadow of thy wings. Be thou to us a tower of vefence against the assaults of our Enemies, our hield and buckler in the day of battle; and so bless the arms of our gracious Sovereign in the maintenance of Dis just and lawful rights, and the advancement of the welfare of his kingdoms, that we being preferved by thy bely and goodness from all perils and difasters, and made happily triumphant over all the diffurbers of our peace, may joyfully laud and magnify thy glorious name; and ferve thee from generation to generation, in all godliness and quietness, through Jesus Christ our Lord. Amen.

The fecond Collect at Evening Prayer.

O God, from whom all holy desires, all god counsels, and all just works do proceed; give unto the servants that peace which the world cannot give; that both our hearts may be set to obey the commandments, and also that by thee we being defended from the sear of our Enemies, may pass out time in rest and quietness, through the merits of Jesu Chist our Saviour. Amen.

The third Collect, for Aid against all Perils.

Land by the great mercy defend us from all peril and dangers of this night, for the love of the onl Son our Saviour Jelus Christ. Amen.

O Lord, we befeech thee mercifully hear our pray ers; and space all those who confess their fing unto thee; that they whose consciences by sin ar accused, by the merciful parbon may be absolved through Chain our Lord. Amen.

O bas compassion upon all men, and patest no thing that thou bas made; who wouldest not the deat of a sinner, but that he should rather turn from his sin and be taken; mercifully forgine us our trespasses receive and comfort us, who are grieved and wearie with the dueden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgin sins. Spare us therefore, good Lord, spare thy people whom thou has redeemed; enter not into judge ment with thy servants, who are vice earth, an miserable

